

APPLICATION FOR COASTAL DEVELOPMENT PERMIT

SECTION I. APPLICANT

1. Name, mailing address, and telephone number of all applicants.

Brian Waters - 408 348 5508 Titans of Mavericks
5870 Melrose Ave. c/o Cartel Management
Los Angeles, CA 90038 - See Appo-2-15-1458
(Area code/daytime phone number)

Note: All applicants for the development must complete Appendix A, the declaration of campaign contributions.

2. Name, mailing address and telephone number of applicant's representatives, if any. Please include all representatives who will communicate on behalf of the applicant or the applicant's business partners, for compensation, with the Commission or the staff. (It is the applicant's responsibility to update this list, as appropriate, including after the application is accepted for filing. Failure to provide this information prior to communication with the Commission or staff may result in denial of the permit or criminal penalties.)

Brian Waters, Zoe Lee
408-348-5508, 310-480-2577
5870 Melrose Ave., Los Angeles, CA, 90038
(Area code/daytime phone number)

SECTION II. PROPOSED DEVELOPMENT

Please answer all questions. Where questions do not apply to your project (for instance, project height for a land division), indicate **Not Applicable** or **N.A.**

1. **Project Location.** Include street address, city, and/or county. If there is no street address, include other description such as nearest cross streets.

N/A
number street
city county

RECEIVED

Assessor's Parcel Number(s) (obtainable from tax bill or County Assessor):

SEP 28 2016

CALIFORNIA
 COASTAL COMMISSION
 NORTH CENTRAL COAST

FOR OFFICE USE ONLY	RECEIVED	9/28/16
2-15-1458-A1	FILED	
APPLICATION NUMBER	FEE	1,416.50
	DATE PAID	9/23/16

2. Describe the proposed development in detail. Include secondary improvements such as grading, septic tanks, water wells, roads, driveways, outbuildings, fences, etc. (Attach additional sheets as necessary.)

N/A

a. If multi-family residential, state:

N/A			Number of units	Number of bedrooms per unit (both existing and proposed)	Type of ownership proposed
Existing units	Proposed new units	Net number of units on completion of project			<input type="checkbox"/> rental <input type="checkbox"/> condominium <input type="checkbox"/> stock cooperative <input type="checkbox"/> time share <input type="checkbox"/> other _____

b. If land division or lot line adjustment, indicate:

N/A			Number of lots	Size of lots to be created (Indicate <i>net</i> or <i>gross</i> acreage)	
Existing Lots	Proposed new lots	Net number of lots on completion of project		Existing	Proposed

- N/A
3. Estimated cost of development (not including cost of land) \$ _____
 4. Project height: Maximum height of structure (ft.) _____
 - above existing (natural) grade _____
 - above finished grade _____
 - as measured from centerline of frontage road _____
 5. Total number of floors in structure, including subterranean floors, lofts, and mezzanines..... _____
 6. Gross floor area excluding parking (sq.ft.) _____

Gross floor area including covered parking and accessory buildings (sq.ft.) _____
 7. Lot area (within property lines) (sq.ft. or acre) _____

Lot coverage	Existing (sq.ft. or acre)	New proposed (sq.ft. or acre)	Total (sq.ft. or acre)
Building			
Paved area			
Landscaped area			
Unimproved area			
Grand Total (should equal lot area as shown in #7 above)			

8. Is any grading proposed? ☐ Yes ☒ No

If yes, complete the following.			
a) Amount of cut	cu. yds.	d) Maximum height of cut slope	ft.
b) Amount of fill	cu. yds.	e) Maximum height of fill slope	ft.
c) Amount of import or export (circle which)	cu. yds.	f) Location of borrow or disposal site	

Grading, drainage, and erosion control plans must be included with this application, if applicable. In certain areas, an engineering geology report must also be included. See page 7, items # 7 and 11.

Please list any geologic or other technical reports of which you are aware that apply to this property:

9. Parking:

N/A

Number of parking spaces (indicate whether standard or compact)		
Existing Spaces	Proposed new spaces	Net number of spaces on completion of project

Is any existing parking being removed?..... ☐ Yes ☒ No

If yes, how many spaces? _____ size _____

Is tandem parking existing and/or proposed?..... ☐ Yes ☒ No

If yes, how many tandem sets? _____ size _____

10 Are utility extensions for the following needed to serve the project? (Please check **yes** or **no**)

a) water b) gas c) sewer d) electric e) telephone

☐ Yes

☐ Yes

☐ Yes

☒ Yes

☐ Yes

☒ No

☒ No

☒ No

☒ No

☒ No

Will electric or telephone extensions be above-ground? ☒ Yes ☐ No

11. Does project include removal of trees or other vegetation? ☐ Yes ☒ No

If yes, indicate **number**, **type** and **size** of trees _____

or **type** and **area** of other vegetation _____

SECTION III. ADDITIONAL INFORMATION

The relationship of the development to the applicable items below must be explained fully. Attach additional sheets if necessary.

1. Present use of property.

a. Are there existing structures on the property? ☐ Yes ☒ No

If yes, describe

- b. Will any existing structures be demolished? ☐ Yes ☒ No
- Will any existing structures be removed? ☐ Yes ☒ No

If yes to either question, describe the type of development to be demolished or removed, including the relocation site, if applicable.

2. Is the proposed development to be governed by any Development Agreement? ☐ Yes ☒ No
3. Has any application for development on this site including any subdivision been submitted previously to the California Coastal Zone Conservation Commission or the Coastal Commission? ☒ Yes ☐ No

If yes, state previous application number(s) 2-15-1458

4. a. Is the development between the first public road and the sea (including lagoons, bays, and other bodies of water connected to the sea) ☐ Yes ☐ No
- b. If yes, is public access to the shoreline and along the coast currently available on the site or near the site? ☐ Yes ☒ No

If yes, indicate the location and nature of the access, including the distance from the project site, if applicable.

- c. Will the project have an effect on public access to and along the shoreline, either directly or indirectly (e.g., removing parking used for access to the beach)? ☒ Yes ☐ No

If yes, describe the effect

Temporary Day Event with SMCHD
prohibiting access of Mavericks beach trail
& Mavericks Beach.

5. Does the development involve diking, filling, draining, dredging or placing structures in open coastal waters, wetlands, estuaries, or lakes? (Please check **yes** or **no**)

a) diking b) filling c) dredging d) placement of structures

☐ Yes

☐ Yes

☐ Yes

☐ Yes

☒ No

☒ No

☒ No

☒ No

Amount of material to be **dredged** or **filled** (indicate which) _____ cu. yds

Location of dredged material disposal site _____

Has a U.S. Army Corps of Engineers' permit been applied for? ☐ Yes ☒ No

6. Will the development extend onto or adjoin any beach, tidelands, submerged lands or public trust lands? ☒ Yes ☐ No

For projects on State-owned lands, additional information may be required as set forth in Section IV, paragraph 10.

7. Will the development protect existing lower-cost visitor and recreational facilities? ☐ Yes ☒ No

Will the development provide public or private recreational opportunities? .. ☐ Yes ☒ No

If yes, explain.

8. Will the proposed development convert land currently or previously used for agriculture to another use? ☐ Yes ☒ No

If yes, how many acres will be converted? _____

9. Is the proposed development in or near:

a. Sensitive habitat areas (Biological survey may be required) ☐ Yes ☒ No

b. Areas of state or federally listed rare, threatened, or endangered species ☐ Yes ☒ No

c. 100-year floodplain (Hydrologic mapping may be required) ☐ Yes ☒ No

d. Park or recreation area ☐ Yes ☐ No

10. Is the proposed development visible from:

a. State Highway 1 or other scenic route ☐ Yes ☒ No

- b. Park, beach, or recreation area ☒ Yes ☐
- c. Harbor area ☒ Yes ☐
11. Does the site contain any: (If yes to any of the following, please explain on an attached sheet.)
- a. Historic resources ☐ Yes ☒ No
- b. Archaeological resources ☐ Yes ☒ No
- c. Paleontological resources ☐ Yes ☒ No
12. Where a stream or spring is to be diverted, provide the following information:
- Estimated streamflow or spring yield (gpm) _____
- If well is to be used, existing yield (gpm) _____
- If water source is on adjacent property, attach Division of Water Rights approval and property owner's approval.

SECTION IV. REQUIRED ATTACHMENTS

The following items must be submitted with this form as part of the application.

- Proof of the applicant's legal interest in the property.** A copy of any of the following will be acceptable: current tax bill, recorded deed, lease, easement, or current policy of title insurance. Preliminary title reports will not be accepted for this purpose. Documentation reflecting intent to purchase such as a signed Offer to Purchase along with a receipt of deposit or signed final escrow document is also acceptable, but in such a case, issuance of the permit may be contingent on submission of evidence satisfactory to the Executive Director that the sale has been completed.

The identity of all persons or entities which have an ownership interest in the property superior to that of the applicant must be provided.
- Assessor's parcel map(s)** showing the page number, the applicant's property, and all other properties within 100 feet (excluding roads) of the property lines of the project site. (Available from the County Assessor.)
- Copies of required **local approvals** for the proposed project, including zoning variances, use permits, etc., as noted on Local Agency Review Form, Appendix B. Appendix B must be completed and signed by the local government in whose jurisdiction the project site is located.
- Stamped envelopes addressed to each property owner and occupant of property situated within 100 feet of the property lines of the project site (excluding roads), along with a list containing the names, addresses and assessor's parcel numbers of same.** The envelopes must be plain (i.e., no return address), and regular business size (9 1/2" x 4 1/8"). Include first class postage on each one. **Metered postage is not acceptable.** Use Appendix C, attached, for the listing of names and addresses. (Alternate notice provisions may be employed at the discretion of the District Director under extraordinary circumstances.)

5. **Stamped, addressed envelopes (no metered postage, please) and a list of names and addresses of all other parties known to the applicant to be interested in the proposed development** (such as persons expressing interest at a local government hearing, etc.).
6. **A vicinity or location map** (copy of Thomas Bros. or other road map or USGS quad map) with the project site clearly marked.
7. Copy(s) of plans drawn to scale, including (as applicable):
 - site plans
 - floor plans
 - building elevations
 - grading, drainage, and erosion control plans
 - landscape plans
 - septic system plans

Trees to be removed must be marked on the site plan. In addition, a reduced site plan, 8 1/2" x 11" in size, must be submitted. Reduced copies of complete project plans will be required for large projects. NOTE: See Instruction page for number of sets of plans required.

8. Where septic systems are proposed, evidence of County approval or Regional Water Quality Control Board approval. Where water wells are proposed, evidence of County review and approval.
9. A copy of any **Draft or Final Negative Declaration, Environmental Impact Report (EIR) or Environmental Impact Statement (EIS)** prepared for the project. If available, comments of all reviewing agencies and responses to comments must be included.
10. **Verification of all other permits, permissions or approvals** applied for or granted by public agencies such as:
 - Department of Fish and Game
 - State Lands Commission
 - Army Corps of Engineers
 - U.S. Coast Guard

For projects such as seawalls located on or near state tidelands or public trust lands, the Coastal Commission must have a written determination from the State Lands Commission whether the project would encroach onto such lands and, if so, whether the State Lands Commission has approved such encroachment.

11. For development on a bluff face, bluff top, or in any area of high geologic risk, a comprehensive, site-specific **geology and soils report** (including maps) prepared in accordance with the Coastal Commission's Interpretive Guidelines. Copies of the guidelines are available from the District Office.

SECTION V. NOTICE TO APPLICANTS

Under certain circumstances, additional material may be required prior to issuance of a coastal development permit. For example, where offers of access or open space dedication are required,

preliminary title reports, land surveys, legal descriptions, subordination agreements, and other outside agreements will be required prior to issuance of the permit.

In addition, the Commission may adopt or amend regulations affecting the issuance of coastal development permits. If you would like notice of such proposals during the pendency of this application, if such proposals are reasonably related to this application, indicate that desire.....

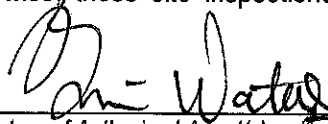
☒ Yes ☐ No

SECTION VI. COMMUNICATION WITH COMMISSIONERS

Decisions of the Coastal Commission must be made on the basis of information in the public record available to all commissioners and the public. Permit applicants and interested parties and their representatives may contact individual commissioners to discuss permit matters outside the public hearing (an "ex parte" communication). However, the commissioner must provide a complete description of the communication either in writing prior to the hearing or at the public hearing, to assure that such communication does not jeopardize the fairness of the hearing or potentially result in invalidation of the Commission's decision by a court. Any written material sent to a commissioner should also be sent to the commission's office in San Francisco and the appropriate district office for inclusion in the public record and distribution to other commissioners.

SECTION VII. CERTIFICATION

1. I hereby certify that I, or my authorized representative, have completed and posted or will post the **Notice of Pending Permit** stock card in a conspicuous place on the property within three days of submitting the application to the Commission office.
2. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application and all attached appendices and exhibits is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the Commission.
3. I hereby authorize representatives of the California Coastal Commission to conduct site inspections on my property. Unless arranged otherwise, these site inspections shall take place between the hours of 8:00 A.M. and 5:00 P.M.



Signature of Authorized Agent(s) or if no agent, signature of Applicant

NOTE: IF SIGNED ABOVE BY AGENT, APPLICANT MUST SIGN BELOW.

SECTION VIII. AUTHORIZATION OF AGENT

I hereby authorize _____ to act as my representative
and to bind me in all matters concerning this application.

Signature of Applicant(s)
(Only the applicant(s) may sign here to authorize an agent)

APPLICATION FOR COASTAL DEVELOPMENT PERMIT

APPENDIX A

DECLARATION OF CAMPAIGN CONTRIBUTIONS

Government Code Section 84308 prohibits any Commissioner from voting on a project if he or she has received campaign contributions in excess of \$250 within the past year from project proponents or opponents, their agents, employees or family, or any person with a financial interest in the project.

In the event of such contributions, a Commissioner must disqualify himself or herself from voting on the project.

Each applicant must declare below whether any such contributions have been made to any of the listed **Commissioners** or **Alternates** (see last page).

CHECK ONE

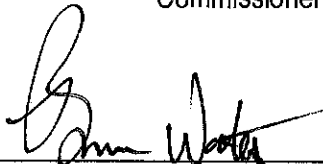
☒ The applicants, their agents, employees, family and/or any person with a financial interest in the project **have not contributed** over \$250 to any Commissioner(s) or Alternate(s) within the past year.

☐ The applicants, their agents, employees, family, and/or any person with a financial interest in the project **have contributed** over \$250 to the Commissioner(s) or Alternate(s) listed below within the past year.

Commissioner or Alternate _____

Commissioner or Alternate _____

Commissioner or Alternate _____



Signature of Applicant or Authorized Agent

9-17-16

Date

Please type or print your name

Brian Waters

APPENDIX B

LOCAL AGENCY REVIEW FORM

SECTION A (TO BE COMPLETED BY APPLICANT)

Applicant Titans of Mavericks c/o: Cartel Management
 Project Description Titans of Mavericks - Surfing Event
 Location Mavericks Surf Break

Assessor's Parcel Number _____

SECTION B (TO BE COMPLETED BY LOCAL PLANNING OR BUILDING INSPECTION DEPARTMENT)

Zoning Designation _____ du/ac

General or Community Plan Designation _____ du/ac

Local Discretionary Approvals

- ☐ Proposed development meets all zoning requirements and needs no local permits other than building permits.
- ☐ Proposed development needs local discretionary approvals noted below.

Needed Received

<input type="checkbox"/>	<input type="checkbox"/>	Design/Architectural review
<input type="checkbox"/>	<input type="checkbox"/>	Variance for _____
<input type="checkbox"/>	<input type="checkbox"/>	Rezone from _____
<input type="checkbox"/>	<input type="checkbox"/>	Tentative Subdivision/Parcel Map No. _____
<input type="checkbox"/>	<input type="checkbox"/>	Grading/Land Development Permit No. _____
<input type="checkbox"/>	<input type="checkbox"/>	Planned Residential/Commercial Development Approval
<input type="checkbox"/>	<input type="checkbox"/>	Site Plan Review
<input type="checkbox"/>	<input type="checkbox"/>	Condominium Conversion Permit
<input type="checkbox"/>	<input type="checkbox"/>	Conditional, Special, or Major Use Permit No. _____
<input type="checkbox"/>	<input type="checkbox"/>	Other _____

CEQA Status

- ☐ Categorically Exempt Class _____ Item _____
- ☐ Negative Declaration Granted (Date) _____
- ☐ Environmental Impact Report Required, Final Report Certified (Date) _____
- ☐ Other _____

Prepared for the City/County of _____ by _____

Date _____ Title _____

2-15-1458 AI

Application No. Let: 2-15-1458

APPENDIX C

LIST OF PROPERTY OWNERS AND OCCUPANTS WITHIN 100 FEET AND THEIR ADDRESSES

(MAKE ADDITIONAL COPIES OF THIS SHEET AS NECESSARY)

See previous application
BN

APPENDIX E

FILING FEE SCHEDULE

(EFFECTIVE JULY 1, 2016)

FEES WILL BE ADJUSTED EACH YEAR ON JULY 1, ACCORDING TO THE CALIFORNIA CONSUMER PRICE INDEX

- Pursuant to Government Code section 6103, public entities are exempt from the fees set forth in this schedule.
- Permits shall not be issued without full payment for all applicable fees. If overpayment of a fee occurs, a refund will be issued. Fees are assessed at the time of application, based on the project as proposed initially. If the size or scope of a proposed development is amended during the application review process, the fee may be changed. If a permit application is withdrawn, a refund will be due only if no significant staff review time has been expended (e.g., the staff report has not yet been prepared). Denial of a permit application by the Commission is not grounds for a refund.
- If different types of development are included on one site under one application, the fee is based on the sum of each fee that would apply if each development were applied for separately, not to exceed \$113,300 for residential development and \$283,250 for all other types of development.
- Fees for after-the-fact (ATF) permit applications shall be five times the regular permit application fee unless the Executive Director reduces the fee to no less than two times the regular permit application fee. The Executive Director may reduce the fee if it is determined that either: (1) the ATF application can be processed by staff without significant additional review time (as compared to the time required for the processing of a regular permit,) or (2) the owner did not undertake the development for which the owner is seeking the ATF permit.
- In addition to the above fees, the Commission may require the applicant to reimburse it for any additional reasonable expenses incurred in its consideration of the permit application, including the costs of providing public notice.
- The Executive Director shall waive the application fee where requested by resolution of the Commission. Fees for green buildings or affordable housing projects may be reduced, pursuant to Section 13055(h) of the Commission's regulations.

**SEE SECTION 13055 OF THE COMMISSION'S REGULATIONS
(CALIFORNIA CODE OF REGULATIONS, TITLE 14)
FOR FULL TEXT OF THE REQUIREMENTS**

I. RESIDENTIAL DEVELOPMENT¹

De minimis waiver	<input type="checkbox"/> \$ 567
Administrative permit	<input type="checkbox"/> \$ 2,833 ²

A. Detached residential development

Regular calendar for up to 4 detached, single-family dwelling(s)^{3,4}

1,500 square feet or less	<input type="checkbox"/> \$ 3,399/ea
1,501 to 5,000 square feet	<input type="checkbox"/> \$ 5,099/ea
5,001 to 10,000 square feet	<input type="checkbox"/> \$ 6,798/ea
10,001 or more square feet	<input type="checkbox"/> \$ 8,498/ea

Regular calendar for more than 4 detached, single-family dwellings^{3,4}

1,500 square feet or less	<input type="checkbox"/> \$ 16,995 or \$1,133/ea ⁵ whichever is greater
1,501 to 5,000 square feet	<input type="checkbox"/> \$ 25,493 or \$1,700/ea ⁵ whichever is greater
5,001 to 10,000 square feet	<input type="checkbox"/> \$ 33,990 or \$2,266/ea ⁵ whichever is greater
10,001 or more square feet	<input type="checkbox"/> \$ 42,488 or \$2,833/ea ⁵ whichever is greater

B. Attached residential development

2-4 units	<input type="checkbox"/> \$ 8,498
More than 4 units	<input type="checkbox"/> \$ 11,330 or \$850/ea ⁶ whichever is greater

C. Additions or improvements

If **not** a waiver or an amendment to a previous coastal development permit, the fee is assessed according to the schedule in A. above (i.e., based on the calendar and/or size of the addition, plus the grading fee, if applicable).

If handled as an amendment to a previous coastal development permit, see Amendments (in Section III.F).

II. OFFICE, COMMERCIAL, CONVENTION, INDUSTRIAL (INCLUDING ENERGY FACILITIES), AND OTHER DEVELOPMENT NOT OTHERWISE IDENTIFIED IN THIS SECTION^{7,8,9}

¹ Additional fee for grading applies. (See Section III.A of this fee schedule.)

² Additional fee will apply if the project is removed from the Administrative Calendar and rescheduled on the Regular Calendar.

³ "Square footage" includes gross internal floor space of main house and attached garage(s), plus any detached structures (e.g., guest houses, detached bedrooms, in-law units, garages, barns, art studios, tool sheds, and other outbuildings).

⁴ For developments that include residences of different sizes, the fee shall be based upon the average square footage of all the residences.

⁵ Not to exceed \$113,300.

⁶ Not to exceed \$56,650.

A. Based on Gross Square Footage

1,000 square feet (gross) or less	<input type="checkbox"/>	\$ 5,665
1,001 to 10,000 square feet (gross)	<input type="checkbox"/>	\$ 11,330
10,001 to 25,000 square feet (gross)	<input type="checkbox"/>	\$ 16,995
25,001 to 50,000 square feet (gross)	<input type="checkbox"/>	\$ 22,660
50,001 to 100,000 square feet (gross)	<input type="checkbox"/>	\$ 33,990
100,001 or more square feet (gross)	<input type="checkbox"/>	\$ 56,650

B. Based on Development Cost¹⁰

Development cost up to and including \$100,000	<input type="checkbox"/>	\$ 3,399
\$100,001 to \$500,000	<input type="checkbox"/>	\$ 6,798
\$500,001 to \$2,000,000	<input type="checkbox"/>	\$ 11,330
\$2,000,001 to \$5,000,000	<input type="checkbox"/>	\$ 22,660
\$5,000,001 to \$10,000,000	<input type="checkbox"/>	\$ 28,325
\$10,000,001 to \$25,000,000	<input type="checkbox"/>	\$ 33,990
\$25,000,001 to \$50,000,000	<input type="checkbox"/>	\$ 56,650
\$50,000,001 to \$100,000,000	<input type="checkbox"/>	\$ 113,300
\$100,000,001 or more	<input type="checkbox"/>	\$ 283,250

III. OTHER FEES

A. Grading¹¹

50 cubic yards or less	<input type="checkbox"/>	\$ 0
51 to 100 cubic yards	<input type="checkbox"/>	\$ 567
101 to 1,000 cubic yards	<input type="checkbox"/>	\$ 1,133
1,001 to 10,000 cubic yards	<input type="checkbox"/>	\$ 2,266
10,001 to 100,000 cubic yards	<input type="checkbox"/>	\$ 3,399
100,001 to 200,000 cubic yards	<input type="checkbox"/>	\$ 5,665
200,001 or more cubic yards	<input type="checkbox"/>	\$ 11,330

B. Lot line adjustment¹²	<input type="checkbox"/>	\$ 3,399
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⁷ The fee shall be based on either the gross square footage or the development cost, whichever is greater.

⁸ Additional fee for grading applies. (See section III.A of this schedule).

⁹ Pursuant to section 13055(a)(5) of the Commission's regulations, this category includes all development not otherwise identified in this section, such as seawalls, docks and water wells.

¹⁰ Development cost includes all expenditures, including the cost for planning, engineering, architectural, and other services, made or to be made for designing the project plus the estimated cost of construction of all aspects of the project both inside and outside the Commission's jurisdiction.

¹¹ The fee for grading is based on the cubic yards of cut, plus the cubic yards of fill.

C. Subdivision¹³

Up to 4 new lots ☐ \$ 3,399/ea
More than 4 new lots ☐ \$ 13,596 plus \$1,133
for each lot above 4

D. Administrative permit ☐ \$ 2,833¹⁴

E. Emergency permit ☐ \$ 1,133¹⁵

F. Amendment

Immaterial amendment ☒ \$ 1,133
Material amendment ☒ \$ 1416.50
[50% of fee applicable to underlying permit if it were submitted today] (calculate fee)

G. Temporary event which requires a permit pursuant to Public Resources Code section 30610(i)

If scheduled on administrative calendar ☐ \$ 1,133

If not scheduled on administrative calendar ☐ \$ 2,833

H. Extension¹⁶ and Reconsideration

Single-family residence ☐ \$ 567

All other development ☐ \$ 1,133

I. Request for continuance

1st request ☐ No charge

Each subsequent request
(where Commission approves the continuance) ☐ \$ 1,133

J. De minimis or other waivers ☐ \$ 567

K. Federal Consistency Certification¹⁷
[The fee is assessed according to sections I, II, and III, above] ☐ \$ _____

L. Appeal of a denial of a permit by a local government¹⁸
[The fee is assessed according to sections I, II, and III, above] ☐ \$ _____

M. Written Permit Exemption ☐ \$ 283

N. Written Boundary Determination ☐ \$ 283

O. Coastal Zone Boundary Adjustment ☐ \$ 5,665

¹² A lot line adjustment is between adjoining parcels where the land taken from one parcel is added to an adjoining parcel, and where a greater number of parcels than originally existed is not thereby created.

¹³ The fee is charged for each parcel created in addition to the parcels that originally existed.

¹⁴ Additional fee will apply if the project is removed from the Administrative Calendar and rescheduled on the Regular Calendar.

¹⁵ The emergency application fee is credited toward the follow-up permit application fee.

¹⁶ If permit extension is objected to by the Commission and the application is set for a new hearing, then a new application fee is required, based on type of development and/or applicable calendar.

¹⁷ Fees for federal consistency items will be assessed now that the Commission has received approval from NOAA to amend the California Coastal Management Program.

¹⁸ Pursuant to Public Resources Code section 30602 or 30603(a)(5).

TOTAL SUBMITTED

\$ 1,416.50

TO BE COMPLETED BY STAFF

SUBMITTED FEE VERIFIED BY:

DATE:

IS SUBMITTED AMOUNT CORRECT?

☐ Yes. Applicant has correctly characterized the development, and payment is appropriate.

☐ Applicant did not fill out form, thus staff has marked the form to compute the fee, and applicant has paid fee.

☐ No. Why?

REFUND OR ADDITIONAL FEE REQUIRED? (STATE REASON)

☐ Refund amount (_____)

☐ Additional fee amount (_____)

REMINDER: RECORD FEE PAYMENT IN PERMIT LOG

FINAL FEE VERIFIED BY: (TO BE COMPLETED AFTER COMMISSION ACTION)

DATE:

From: [Brian Waters](#)
To: [Ananda, Renee@Coastal](#)
Subject: RE: Titans of Mavericks & Harbor Production Area
Date: Wednesday, October 12, 2016 10:42:38 AM
Attachments: [Mavericks Beach Scissor lift.pdf](#)
[Screen Shot 2016-10-12 at 10:28:33 AM.png](#)
[Screen Shot 2016-10-12 at 10:30:36 AM.png](#)

Renee,

See attached map for scissor lift location which would be right behind the seawall and beach. This would be starting at 6 am until then end of contest approximately 3-4 pm. It would arrive via the Mavericks trail. I attached a picture of lift which is used for filming, building work, etc..

Let me know if you need additional information.

Thanks!

Best regards,

Brian Waters

Cartel Management

(m) 408-348-5508

(p) 323-790-7333

(w) cartel-management.com

----- Original Message -----

From: "Ananda Renee@Coastal" <Renee.Ananda@coastal.ca.gov>
To: "Brian Waters" <brian@cartel-management.com>
Cc:

Sent:
Wed, 12 Oct 2016 16:54:21 +0000
Subject:
RE: Titans of Mavericks & Harbor Production Area

Thank you Brian. Please provide: 1) a map showing where the scissor lift is proposed to be located; 2) the access route to be used for it; 3) description of the lift; and 4) how long it would be in place. RTA

From: Brian Waters [<mailto:brian@cartel-management.com>]
Sent: Tuesday, October 11, 2016 1:49 PM
To: Ananda, Renee@Coastal
Subject: Titans of Mavericks & Harbor Production Area

Renee,

Good afternoon. I hope your week is going well. I have attached our updated Harbor Production plan and approval from the SMCHD. Please let me know if I need to amend a section within the permit.

Thank you.

Best regards,

Brian Waters

Cartel Management

(m) 408-348-5508

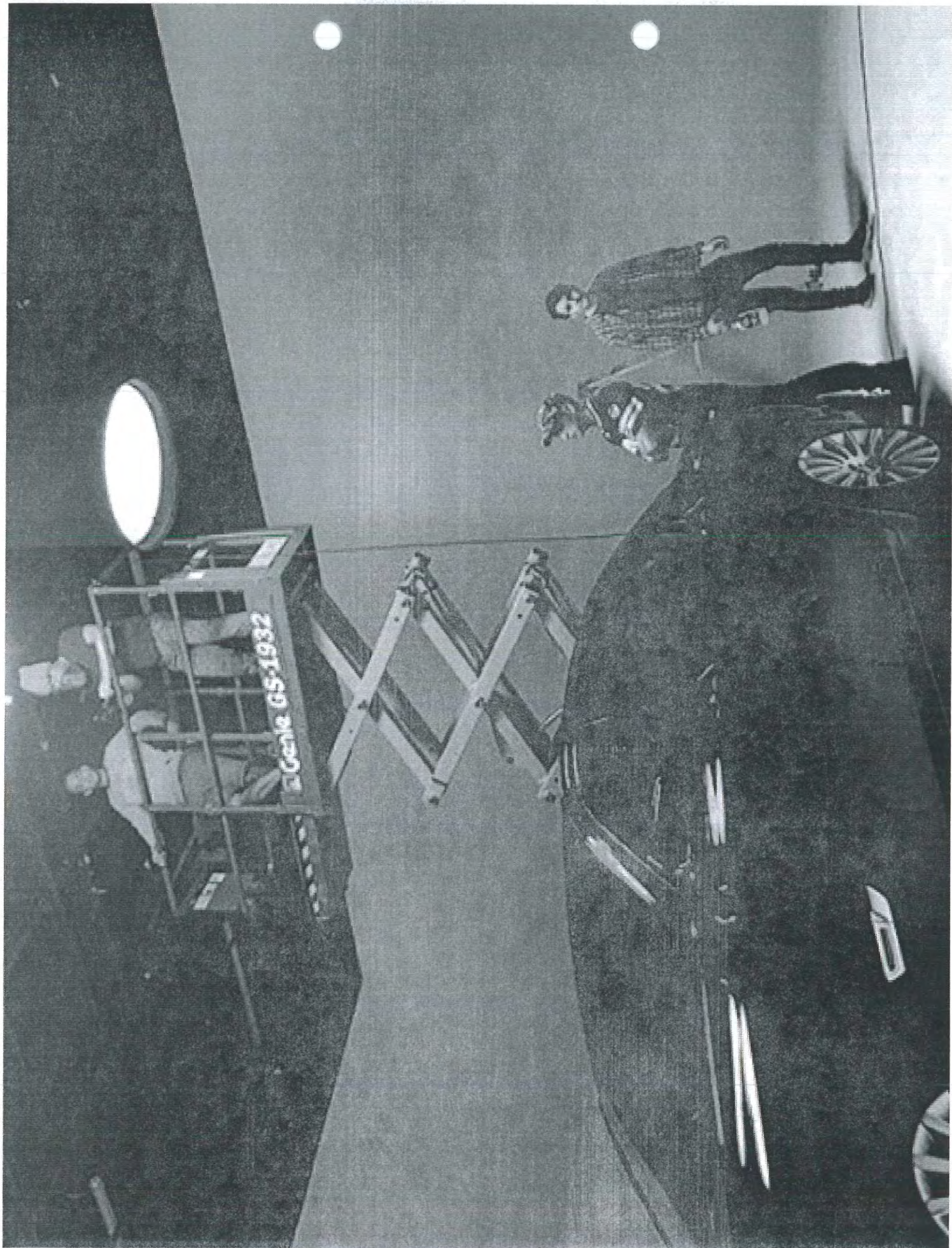
(p) 323-790-7333

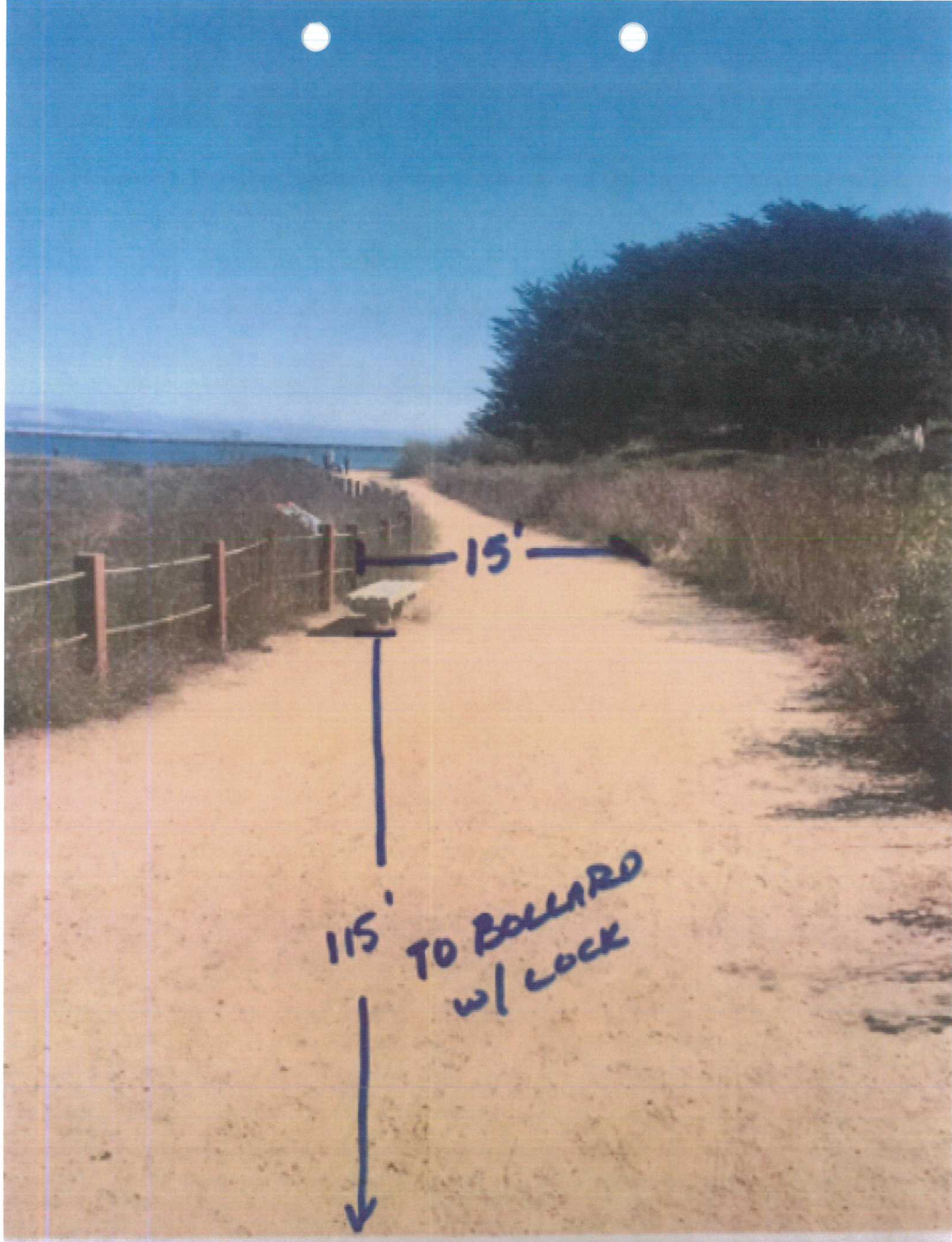
(w) cartel-management.com

This e-mail and any attachments contain information that is/may be covered by the Electronic Communications Privacy Act, 18 U.S.C. 2510-2521. It is also proprietary and confidential in nature. If you are not the intended recipient, please be advised that you are legally prohibited from retaining, using, copying, distributing or otherwise disclosing this information in any manner. Instead, please reply to the sender that you received this communication in error, then immediately delete it, and if you have produced a hard copy of this email you must immediately destroy that copy. Thank you in advance for your cooperation. Cartel Inc. 2016



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San Mateo County Harbor District

Board of Harbor Commissioners

Tom Mattusch, President
Virginia Chang Kiraly, Vice-President
Robert Bernardo, Secretary
Pietro Parravano, Treasurer
Sabrina Brennan, Commissioner

Steve McGrath, General Manager
Steven D. Miller, District Counsel

October 6, 2016

Brian Waters, COO
Cartel Management
5870 Melrose Ave.
Los Angeles, CA 90038

RECEIVED

OCT 11 2016

CALIFORNIA
COASTAL COMMISSION
NORTH CENTRAL COAST

RE: Proposed modifications to Permittee's (Mavericks) access to District property.

Dear Mr. Waters,

We have received your October 4, 2016 Special Use Permit modification request, attached Exhibit A and A-1.

The Special Use Permit clause 2.1.2 allows for the SMCHD General Manager to modify access to District property, after mutually agreeing on such changes while working in good faith.

The District agrees upon the proposed permit modifications in Exhibit A, attached here. Area S3 and the adjacent parking spaces are not to be used in the event of a conflict with the local crab season opening. The District must reserve the S3 area in the event the local crab season opening coincides with the date of the Mavericks event.

If the local crab season opening does not conflict with the Mavericks event, the District has no objection to permit modification as shown in Exhibit A-1.

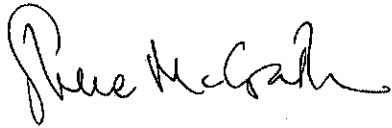
In the event that there will be conflicts presented due to the loading of crab pots at the public hoist, located within your desired area. I, in my sole discretion, will make the determination of whether such conflict is likely to exist. I will not make such determination without prior consultation with you and the fishing community, and will communicate any such conflict as early as possible.

In accordance with this proposal, Mavericks will not exceed the original permitted square foot property usage and will no longer utilize the upper parking lot area C-1. The

District General Manager must maintain full control of the venue and may make further modifications if necessary, after being mutually agreed upon.

This agreed upon modification is for only the 2016/2017 Mavericks event and will be re-evaluated for future events.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve McGrath". The signature is fluid and cursive, with the first name "Steve" written in a larger, more prominent script than the last name "McGrath".

Steve McGrath
General Manager
San Mateo County Harbor District

EXHIBIT A

Hi Steve,

Hello I am the COO with Titans of Mavericks and following up with a request with our production/operations moving away from Air Force Base hill and into the Harbor for your review. The main purpose of this requested move would allow us to have more options to run our event as much of our season calendar has blackout dates due to the AFB projects. I have been meeting with John Draper, John Moren and Cary Smith reviewing this requested plan to make sure that we cover all aspects of this transition. My timeline to have this approval is short and need to complete my amended application update for a 4 year permit with the California Coastal Commission this Friday. So that you know with last years Coastal Commission permit we were CEQA exempt.

The attached map includes the requests for placement of:

- 1) Athlete's interview stage (S1)
- 2) Main "desk" over looking the harbor (S2)
- 3) The "winners podium" and media press section (S3)

What we would consume so far as parking spots with the above areas and map are as follows:

93 regular parking spaces and 4 designated Handicap spaces.

S3 9 spaces, the long ones to accommodate vehicles with attached trailers

S1, S2 and S3 do not have production details in the map. We will have that closer to the event day.

The working dock creative and how we set it up this year will reflect last years display and functionality. Adding more structured sign in and orderly loading. But props, lighting and staging on doc will remain the same. Cary and John are familiar with this operation on the last event which went very smooth.

The public would benefit much more than the past production location as they will have better opportunity to interface with the athletes as they come and go on the vessels. I have included our past permit for your review and looking back on the last event we used very little of the parking allocated in our permit and request some of those areas transition to this new request. Also happy to meet with you as well to discuss further. Lastly we would like to place a scissor lift for a production camera behind the wall of the jetty where Mavericks beach intersects. Please feel free to call me for questions as I am sure there will be and I will be quick to reply. Thank you!

Best regards,

Brian Waters

Cartel Management

(m) **408-348-5508**

(w) **cartel-management.com**



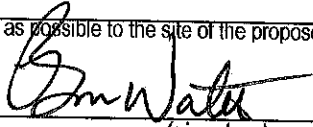
V1

APPENDIX D
(Permit Application)

DECLARATION OF POSTING

Prior to or at the time the application is submitted for filing, the applicant must post, at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development, notice that an application for the proposed development has been submitted to the Commission. Such notice shall contain a general description of the nature of the proposed development. The Commission furnishes the applicant with a standardized form to be used for such posting. If the applicant fails to post the completed notice form and sign the Declaration of Posting, the Executive Director of the Commission shall refuse to file the application. 14 Cal. Code Regs. Section 13054(d).

Please sign and date this Declaration of Posting form when the site is posted; it serves as proof of posting. It should be returned to our office with the application.

Pursuant to the requirements of California Administrative Code Section 13054(d), I hereby certify	
that on, <u>9-17-16</u>	I or my authorized representative posted the Notice
<small>(date of posting)</small>	
of Pending Permit for application to obtain a coastal development permit for the development of	
<u>Titans of Mavericks c/o Coastal Management</u>	
<u>Surfing Event</u>	
<small>(description of development)</small>	
- See previous app 2-15-1458	
Located at	<u>Mavericks Surf Break</u>
<small>(address of development or assessor's parcel number)</small>	
The public notice was posted at	<u>Pillar Point Harbor Office</u>
<small>(a conspicuous place, easily seen by the public and as close as possible to the site of the proposed development)</small>	
<u></u>	
<small>(signature)</small>	
<u>9-16-16</u>	
<small>(date)</small>	

NOTE: Your application cannot be processed until this **Declaration of Posting** is signed and returned to this office.

FOR OFFICE USE ONLY	
PERMIT NUMBER	<u>2-15-1458-A1</u>
RECEIVED	<u>9/28/16</u>
DECLARATION COMPLETE	_____

RECEIVED
SEP 30 2016
CALIFORNIA
COASTAL COMMISSION

September 9, 2016

CALIFORNIA COASTAL COMMISSION

North Central Coast District Office
45 Fremont Street, Suite 2000
San Francisco, CA 94105

Attention: Renee Ananda
Coastal Program Analyst

Re: Permit Extension for Operation of Titans of Mavericks Event
Permit Application No. 2-15-1458

Dear Ms. Ananda:

As you know, on or about November 17, 2015, the California Coastal Commission issued a Corrected Coastal Development Permit (the "CDP"), pursuant to Permit Application No. 2-15-1458, to Cartel Management Inc. ("Cartel") as the organizers of the "Titans of Mavericks" big-wave surf event (hereafter referred to as "Titans" or the "Event"), an event that, as you know, is scheduled annually to take place at Pillar Point near Half Moon Bay. (A copy of the CDP Permit is enclosed for your reference.)

The purpose of this letter is two-fold: (1) to formally request an extension of that CDP pursuant to Section 7 thereof; and (2) to put forth Titans of Mavericks' "Plan for Inclusion of Women Competitors in Future Events," pursuant to Section 8 of the CDP.

(1) Extension of Permit

Under the terms of the CDP, and specifically Section 7 thereof, CDP Permit No. 2-15-1458 expires on October 31, 2016 "unless prior to that time the Permittee requests an extension of the expiration date of this CDP via a CDP Amendment." Thus, the initial purpose of this letter is to formally seek an extension of the expiration date for CDP Permit No. 2-15-1458, for activities related to the one-day 'Titans of Mavericks' surf contest (to be held sometime between November 1, 2016 and March 31, 2017 through the 2021 season) near Pillar Point Harbor, including to have exclusive use of the offshore surfing area, to close the West Trail and the Pillar Point Marsh parking lot, to limit use of Harbor shoreline areas, and to implement traffic and parking controls throughout the Princeton-by-the-Sea in San Mateo County, as more specifically described in the application filed in the Commission offices.

As we believe the Commission is aware, the Event is generally held between November 1 and March 31 of each winter surfing season. Cartel and/or Titans of Mavericks has an exclusive

use permit from the San Mateo County Harbor District ("SMCHD") for the staging of the Event through the November 1, 2020/March 31, 2021 season. (A copy of SMCHD permit is enclosed for your reference.) Other applicable permits required of other agencies, per Special Condition 2 of the CDP, were obtained for the past year's event. (Permit Application No. 2-15-1458.) The Event was then successfully staged on February 12, 2016.

In addition, pursuant to Special Condition 6 of the CDP, Cartel submitted a "Post-Event Report to the Commission on or about April 15, 2016. (A copy of the post-event report is attached/enclosed herewith.) Similarly, the Commission reported no issues as well from the supporting agencies. Thus, it would appear that Cartel has successfully satisfied all requirements for the requested extension, save for the provisions of Special Condition 8. However, as set forth more fully below, that condition has also been addressed.

(2) Plan for Inclusion of Women Competitors in Future Events

Special Condition 8 of the CDP provides:

The Permittee shall submit a plan for the inclusion of women surfers as competitors in future Mavericks surf events, as part of an amendment application pursuant to Special Condition 7.

It should be noted at the outset that a central precept of Titans of Mavericks has always been one of inclusion and equal opportunity. Surfing is a sport that crosses all cultural spectrums. Titans of Mavericks has never discriminated on the basis of gender, creed or ethnicity. Consistent with that ethos, Titans of Mavericks did in fact include Savannah Shaughnessy, who was invited to the 2015/2016 Event as an Alternate.

Competitors in the Event are invited by the "Committee 5." The Committee 5 is made up of five well-recognized big wave riders that have shaped Mavericks' history. The Committee 5 represent the decision making process for all potential selectees. As set forth on the Titans of Mavericks website, criteria for inclusion in the Event (regardless of age, gender, or race) include:

- Dedication to surfing Mavericks.
- A person who is athletically in top, peak physical condition to handle the rigorous conditions and hazards of Mavericks.
- An accomplished big wave surfer that has surfed Mavericks before or whom has put recent time in that proves eligibility.
- A person that has dedicated a portion of their life staying involved with the ocean.
- A person who promotes ocean conservation and lives a healthy lifestyle.
- A person who is drug free and doesn't take performance enhancing drugs.
- A person who is respectful to his/her peers and has Character in and out of water.

- A person who puts time in at Mavericks during the pre-season.
- A person who understands the water safety rules, and is knowledgeable on the inherent dangers of Mavericks.
- A person who provides community service efforts in their local community.
- A person who is associated with one or more community organizations.
- A person whom is educated on the ecosystem, waterway, and cold water conditions surrounding Mavericks.
- A person that understands that participation in the event is a privilege, not a right.

In addition, the C5 collectively watches every potential athlete throughout the season at Mavericks. They not only judge their skill in the waterway, but they weigh their character out of the water as well. The Committee 5 spends the pre-season compiling a list of names as possible Titans, and brings those names to multiple committee meetings which are held every fall for deliberation. Once the votes are cast, they are sealed and professionally counted off site. The C5 process was and is designed to be inclusive of all big wave surfers, including female competitors, as evidenced by Ms. Shaughnessy's invitation to the 2015/2016 Event.


Notwithstanding the inclusive intent of the organizers of the Event, moving forward Titans of Mavericks will be specifically taking greater steps to invite female athletes to participate in the 2016-17 Titans of Mavericks event, and indeed to all future events. In the past, no special invitations have been sent to any prospective competitor; the Committee 5 has simply navigated the waters at Pillar Point and identified surfers at Mavericks who match the selection criteria and proceeded accordingly. However, for this year and years to come, the Committee 5 will be identifying female athletes who have surfed Mavericks in the past, and will be sending out a letter, along with a copy of the above referenced criteria, seeking to have those female athletes come to Mavericks and perform. All potential Titans will be evaluated equally, on the basis of merit, using the criteria described above.

Conclusion

For all the foregoing reasons, Cartel Management Inc., on its own behalf and on behalf of the entire "Titans of Mavericks" team, requests that Permit Application No. 2-15-1458 and the expiration date referenced in the CDP dated November 17, 2015 be extended through 2021.

Thank you for your kind attention to this matter. Should you have any questions with regard to the foregoing, please do not hesitate to contact the undersigned.

Very truly yours,



California Coastal Commission
Re: Mavericks Surf Event
September 9, 2016
Page 4

Enclosures:

SMCHD permit

Post-Event Report



RECEIVED

September 16, 2016

SEP 28 2016

Renee Ananda, Coastal Program Analyst
California Coastal Commission
North Central Coast District
745 Fremont Street, Suite 2000
San Francisco, CA, 94105

CALIFORNIA
COASTAL COMMISSION
NORTH CENTRAL COAST

RE: California Coastal Commission Titans of Mavericks Request to Amend
permit 2-15-1458

Dear Ms. Ananda:

I have now sent in our application to your attention via email and will overnight the physical copy via FedEx in the morning and provide a tracking number. I did reference in the application to review last years approved application for location, past agency permits, event scope and process. As permits are completed in October for our required supporting agencies, I will be providing copy of those permits to your attention. Please let me know if I may provide anything else and we look forward to working with you and the Coastal Commission moving forward.

Thank you,

Brian Waters

Chief Operations Officer
Cartel Management brian@cartel-management.com 408-348-5508 m

September 9, 2016

RECEIVED

CALIFORNIA COASTAL COMMISSION

North Central Coast District Office
45 Fremont Street, Suite 2000
San Francisco, CA 94105

SEP 20 2016

**CALIFORNIA
COASTAL COMMISSION
NORTH CENTRAL COAST**

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- A person that has dedicated a portion of their life staying involved with the ocean.
- A person who promotes ocean conservation and lives a healthy lifestyle.
- A person who is drug free and doesn't take performance enhancing drugs.
- A person who is respectful to his/her peers and has Character in and out of water.

California Coastal Commission

Re: Mavericks Surf Event

September 9, 2016

Page 3

- A person who puts time in at Mavericks during the pre-season.
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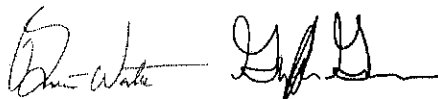
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Conclusion

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Thank you for your kind attention to this matter. Should you have any questions with regard to the foregoing, please do not hesitate to contact the undersigned.

Very truly yours,



California Coastal Commission
Re: Mavericks Surf Event
September 9, 2016
Page 4

Enclosures:

SMCHD permit

Post-Event Report

San Mateo County Harbor District

Physical: 504 Avenue Alhambra, El Granada, CA 94018

Mailing: PO Box 1449, El Granada, CA 94018

Phone Number: (650)583-4400/ Fax Number (650)583-4611

Special Use Permit

(5-Year term: 2016/2017 through 2020/2021)

Permit Number: 2016-01

1. Special Use Permittee

- 1.1. Name of Permittee: Cartel Management, Inc.
- 1.2. Contact Person: Zoe Lee Ahn (Cartel)
- 1.3. Address of Permittee: 25 Johnson Pier, HMB, CA 94019
5870 Melrose Ave., LA 90038
- 1.4. Phone Number: Day: (510) 305-6262/ Cell: (310) 480-2577

2. Special Use Permit Description

- 2.1. This Special Use Permit is issued only for the purpose of using the portion of the property controlled by the San Mateo County Harbor District ("District") and/or other District facilities as approved by the General Manager (collectively referred to as "District Property") for use during a Surfing Event at Mavericks surf break (the "Event"). District Property is specified in Section 2.1.1, with an accompanying map for illustration purposes only attached as Exhibit A.

2.1.1 District Property to be utilized by Permittee is specifically defined as follows:

- a. West Trail (Law enforcement will have this blocked off and be controlling area)
- b. West Trail Parking Lot (a.k.a. "MIT Lot")- Minimum is ½ the spaces. The Harbormaster can agree to include 100% of the spaces as needed for the success and safety of the event.
- c. "C-1" Lot - Minimum 25% of spaces. The Harbormaster can agree to include 50% and up to 100% of the spaces as needed for the success and safety of the event, 100% dependent on availability and seasonal needs of the space as Harbormaster and Staff will advise. (100% most likely not available November through January 3rd)
- d. Perch Beach – Exclusive use of up to 100% of the vacant space. The Harbormaster will work with Permittee to minimize the space based on area needed for the success and safety of the event;
- e. One lane of launch ramp;
- f. 10' X 10' tent at H dock in vicinity of Fuel Dock Ice Machine as determined by the Harbormaster that interference with commercial and charter boats is limited.

- 2.1.2 The District and Permittee understand that circumstances may change during the term of this Permit, such that Permittee may be required to seek additional or different access to District Property, and/or that the District may need to modify Permittee's access to District Property. Therefore, the Parties mutually agree that, in the event that such changes are required, they will meet and confer in

Special Use Permit

(5-Year term: 2016/2017 through 2020/2021)

Permit Number: 2016-01

Page 2 of 6

good faith, in concert with the General Manager or his designee, to reach agreement on such modifications.

- 2.2 The term of this Permit shall be for Five (5) "seasons," each "season" being defined as the period from November 1 through March 31, and specifically November 1, 2016 through March 31, 2017, November 1, 2017 through March 31, 2018, November 1, 2018 through March 31, 2019, November 1, 2019 through March 31, 2020, and November 1, 2020 through March 31, 2021.
- 2.3 Each Event will be a paddle-in event and will take place on one day. The exact date will be determined by Permittee but must be between November 1 and March 31 for each season, as defined in 2.2 above, and as set forth more fully in Section 4.10.

3. Special Use Permit Fee

- 3.1 Payment by Permittee of the Application Fee of Five thousand dollars (\$5,000), which the District acknowledges for the 2016/2017 season was made on August 5, 2015. For each successive season, payment of the application fee shall be due by no later than July 1 of each season year (e.g. payment for the 2016/2017 season shall be due by July 1, 2016).
- 3.2 Payment by Permittee of a Permit Fee of Eleven thousand six hundred dollars (\$11,600.00), which shall be due on or before November 1 of each season (e.g. payment of the Permit Fee for the 2016/2017 season shall be due by November 1, 2016). The parties agree to the following with regard to the Permit Fees payable by the Permittee.
 - 3.2.1 The Permit Fee is intended to cover the District's costs for each season's Event, including administrative costs as well as costs incurred by the District in planning for and supporting Permittee's holding the Event each season. The Parties agree to work cooperatively to minimize costs where possible.
 - 3.2.2 To the extent the District costs relating to a specific season's Event are in excess of \$11,600.00, the District shall provide to the Permittee an invoice setting forth the costs incurred and the Permittee agrees to pay any undisputed invoice thirty days from the date of the invoice. This provision applies regardless of whether or not an Event actually occurs in a particular season.
 - 3.2.3 To the extent the District costs relating to a specific season's Event are less than \$11,600, the amount less than \$11,600 shall be credited to Permittee's Permit Fee for the following season. Notwithstanding the foregoing, The District will not refund any amount upon the expiration or termination of this Permit, even if District Costs associated with the 2020/2021 Event are less than \$11,600. This provision applies regardless of whether or not an Event actually occurs in a particular season.
 - 3.2.4 Along with any invoice submitted in accordance with Section 3.2.2, the District will provide Permittee an accounting of District Costs. Permittee will notify District within 15 days of receipt of any invoice if it disputes such accounting.

Special Use Permit

(5-Year term: 2016/2017 through 2020/2021)

Permit Number: 2016-01

Page 3 of 6

In such an event, the parties agree mutually to use best efforts to try and resolve any dispute.

- 3.3 Payments of undisputed amounts not paid by the due date shall bear interest at 10.00% per annum until paid.
- 3.4 Permittee shall be charged \$30.00 for each check that is returned to the District for lack of sufficient funds.

4. Terms and Conditions

- 4.1 Operating Hours: This Permit is in force on the day of the Event from approximately 5 a.m. to approximately 11 p.m.
- 4.2 Permittee shall provide on-water safety arrangements during the Event that meet all District requirements and any other requirements imposed on Permittee by other regulatory agencies.
- 4.3 Public safety for the non-participating public during the Event is of paramount importance. Both Permittee and the District are committed to conducting the Event in a manner that allows for the public to view the Event safely. At the District's direction, Permittee shall prohibit public access (a) to the District's marsh parking lot, (b) to the trail connecting the District's marsh parking lot to the Maverick's beach and (c) to the Maverick's beach, and use of these areas may be limited to use by law enforcement and public safety personnel and equipment.
- 4.4 Permittee's access (a) to the District's marsh parking lot, and (b) to the trail connecting the District's marsh parking lot to the Maverick's beach shall be limited to access required to comply with the terms of Section 4.3 above, or as may otherwise be permitted in writing by the District's Harbormaster, or for emergency use by Permittee staff with prior notice to District staff.
- 4.5 Permittee shall not provide for or use the Property for Event vehicles parking, except as required to comply with the terms of Section 4.3 above, or as may otherwise be permitted in writing by the District's Harbormaster.
- 4.6 Permittee must use reasonable care and may not unreasonably increase the burden on the Property. Permittee shall ensure the immediate area of the Event and all of the Property are kept free of debris, trash, etc., and shall return the Property to its original condition following completion of the Event.
- 4.7 Permittee shall provide an adequate number of portable toilets as determined by the General Manager in consultation with the Harbor Master.
- 4.8 Solicitation of Business and Advertising
 - 4.8.1 On-site advertising, including informational and directional signs is allowed in the form prescribed at the discretion of the General Manager in consultation with the Harbor Master. Permittee shall obtain prior approval of the General Manager before placing any advertising or signs on the Property. Other than as set forth above, Permittee shall not alter, modify, remove any portion of, or affix any item

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to any structure on the Property at any time during the term of this Permit, except as specifically authorized by the District's General Manager or Harbor Master.

- 4.8.2 Companies other than those authorized by Permittee are not permitted to advertise on District property and any such advertising must comply with section 4.8.1.
- 4.9 Permittee shall be required to obtain and/or comply with the following:
 - 4.9.1 Permittee shall provide the District with a copy of the Seller's Permit issued from the California State Board of Equalization, which entitles the Permittee to sell products and any other licenses, which may be required by other agencies. Licenses shall be maintained in accordance with law and Permittee must be able to produce licenses when requested to do so by a representative of the District.
 - 4.9.2 The District will not grant a Commercial Activity Permit to other vendors for use of the Property for commercial purposes during the Event without prior authorization of the Permittee. Even with Permittee authorization, the District will grant any such Commercial Activity Permit at its sole discretion, to be exercised in accordance with its policies.
 - 4.9.3 A Certificate of Insurance for the Permittee's activities related to the Event described in Section 2.1 attesting to liability coverage consisting of a Comprehensive General Liability policy with a Broad Form Endorsement that provides coverage for bodily injury and property damage in the amount of \$1,000,000.00 per occurrence and \$2,000,000.00 per aggregate and a \$5,000,000.00 Umbrella and naming the San Mateo County Harbor District as an Additional Insured. The Certificate of Insurance shall provide evidence that the insurance includes the following endorsements: Additional Insured, Primary and Non-Contributory wording; and Waiver of Subrogation in favor of the District. It is understood that as provided for in Section 4.13 below, Permittee shall defend, indemnify, and hold harmless San Mateo County Harbor District. This certificate shall be maintained in full force and effect during the term of the permit. The Permittee will provide the District a Certificate of Insurance, or other proof of insurance, no later than November 1 for each season.
 - 4.9.4 Permittee shall obtain and comply with all permits and other approvals, licenses and certifications as required by other government agencies and departments. Permittee shall furnish satisfactory evidence of such compliance upon request of the District. In particular, the effectiveness of this permit is subject to the California Coastal Commission and/or San Mateo County granting a Coastal Development Permit as necessary, after appropriate environmental review under the California Environmental Quality Act; Permittee is expressly subject to any mitigation measures required through any environmental review process.
 - 4.9.5 Permittee shall not sell or permit to be sold alcoholic beverages on the Property.
- 4.10 Term of Permit. This Permit is effective from November 1, 2016, and shall terminate on the earlier of 11:00 pm on the day of the last Event for the 2020/2021 season, or on March 31, 2021. This Permit becomes immediately null and void should any of the

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conditions specified in Section 4 not be met, or should any required certificates expire or be revoked or suspended.

- 4.11 This Permit shall be the sole Permit issued for the purpose of using the Property in connection with holding a Surfing Event(s) at Mavericks surf break during the term of this Permit.
- 4.12 This Permit is for Permittee's exclusive use and is not assignable without the prior consent of the District, to be granted at its sole discretion.
- 4.13 Permittee, as a material part of the consideration to be rendered to the District under this Permit, waives all claims against the District for damages to all personal property in, on or about the District's facilities, and for injuries to persons in or about the District's facilities from any cause arising at any time. Permittee hereby agrees to defend, indemnify, and save harmless the District, its governing board, officers, employees and agents, from and against any and all claims, suits, actions liability, loss, damage, expense, cost (including, without limitation, costs and fees of litigation) of every nature, kind or description, which may be brought against, or suffered or sustained by, the District, its governing board, officers, employees or agents arising or resulting from the use of the Property by Permittee, its agents, employees, contractors, subcontractors or invitees or Permittee's breach of this Permit. The duty of the Permittee to indemnify and save harmless, as set forth herein, shall include the duty to defend as set forth in Section 2778 of the California Civil Code. It is the express intent of the parties that Permittee will indemnify and hold harmless the District from any and all claims, suits or actions arising from any cause whatsoever as set forth above, other than the sole negligence, willful misconduct or criminal acts of the District. Permittee waives any and all rights to any type of express or implied indemnity against the JPB arising out of Permittee's use of or activities on the Property. This indemnity shall survive expiration or termination of this Permit.
- 4.14 Should either party to this agreement bring any legal action, dispute, or proceeding arising out of or relating to this permit, the parties shall meet in mediation and attempt to reach a resolution with the assistance of a mutually acceptable mediator. Neither party shall be permitted to file legal action without first meeting in mediation and making a good faith attempt to reach a mediated resolution. The costs of the mediator, if any, shall be paid equally by the parties. If a mediated settlement is reached neither party shall be deemed the prevailing party for purposes of settlement and each party shall bear its own legal fees and costs.
- 4.15 The laws of the State of California shall govern this agreement and any suit or action initiated by either party shall be brought in the County of San Mateo, California. In the event of litigation between the parties hereto to enforce any provision of the agreement, the unsuccessful party will pay the reasonable attorney's fees, court costs, discovery costs and expenses of litigation of the successful party.
- 4.16 Permittee shall pay a fee pursuant to Section 1719 of the Civil Code for the State of California for each check that is returned to the District for lack of sufficient funds.

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- 4.17 Any person, firm or corporation Permittee authorizes to work upon or enter upon the Property, including any contractor(s) and subcontractor(s), shall be deemed to be Producer's agent and shall be subject to all the applicable terms of this Permit.

5.0 Revocation or Suspension of Permit

This Permit is effective from **November 1, 2016**, and shall terminate on **March 31, 2021**. This Permit becomes immediately null and void should Permittee not submit the Permit Fee by November 1 of each year, should any of the conditions specified in Section 4 above not be met, or should any required certificates or permits expire or be revoked or suspended.

This Permit may be revoked or suspended by the San Mateo County Harbor District at any time and without notice by the District for violation of any Terms or Conditions of the Permit, or for violation of the Ordinances of the District.

PERMITTEE:

**SAN MATEO COUNTY
HARBOR DISTRICT**

Zoe Lee Ahn

Print Name

DocuSigned by:



930E798B6BC0473...

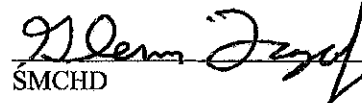
Cartel Management, Inc. - Signature

10/28/2015

Date

Glenn Lazof

Print Name



SMCHD

11/6/2015

Date



April 15, 2016

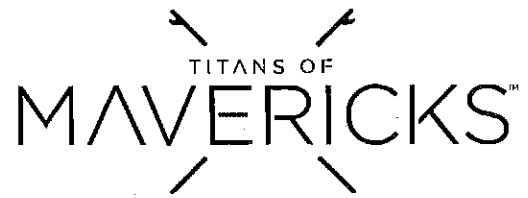
Renee Ananda, Coastal Program Analyst
California Coastal Commission
North Central Coast District
745 Fremont Street, Suite 2000
San Francisco, CA, 94105

RE: Special Condition 6 of California Coastal Commission Titans of
Mavericks Permit

Dear Ms. Ananda:

The inaugural Titans of Mavericks event ran safely and without incident from strike up to strike down on Feb. 12th, 2016, which was Presidents Day. The following summary includes email feedback and event status from the multiple agencies meeting on April 7th, 2016; also included is environmental photography documentation from our staff photographer, Nikki Brooks. Attachment A will cover the photos with map and legend for your review. On the day of event I checked in with our volunteer staff, local business, multiple agencies at the command center before, during and after the event: No issues reported. Traffic flowed smoothly, public were advised on event operations, viewing locations for Titans of Mavericks in the vicinity. While traffic was higher than usual it was no different than a warm summer day and occurred during the early morning and late afternoon times according to the agencies.

As I circulated the Harbor, Air Force Base, and Princeton By the Sea, I observed no gridlock traffic through the town or Harbor. While local businesses had an increase in customers, there were no reports of parking issues from agencies. There have been no complaints sent to our staff from



agencies or public. There were no incidents of public cutting through the Pillar Point Marsh land and no environmental impacts reported throughout event and post. Our Volunteer team, Rangers, and Sheriff did not report in any incidents of public being in danger or risk during or after event.

Thank you,

Brian Waters

Chief Operations Officer
Cartel Management
408-348-5508 m
brian@cartel-management.com

Agency and Local Business Reports

CHP (See email response)-No issues

SMCHD (See email response)-No issues

San Mateo County Sheriff-No issues

San Mateo CalFire-No issues

USCG-No issues

San Mateo County Parks-Add more volunteers next season

NOAA (See email response)-No issues

CalTrans-No issues

Local Business: Barbara's Fish Trap, OPL, HMB Brewing Company, Miramar,
Oceano-No issues



Photography of Event Pre & Post Days

Pre Event Day Photos:

[https://www.dropbox.com/sh/627msxiejwsbtzw/
AAABbl7fbtkDQTWeV-68Edz7ma?oref=e&n=339319249](https://www.dropbox.com/sh/627msxiejwsbtzw/AAABbl7fbtkDQTWeV-68Edz7ma?oref=e&n=339319249)

Post Event Day Photos:

[https://www.dropbox.com/sh/326tdzneejeukld/
AAAD87oaMYiaDqqJ9KZESjAsQa?oref=e&n=61310552](https://www.dropbox.com/sh/326tdzneejeukld/AAAD87oaMYiaDqqJ9KZESjAsQa?oref=e&n=61310552)



Agency email responses

CHP-Sgt. McCarthy
355 Convention Way,
Redwood City, CA 94063
PGMcCarthy@chp.ca.gov

----- Original Message -----

From: "McCarthy Paul@CHP" <PGMcCarthy@chp.ca.gov>

To: "Brian Waters" <brian@cartel-management.com>

Cc:

Sent: Mon, 4 Apr 2016 15:59:40 +0000

Subject: RE: Report

Brian,

Sergeant Sharma worked the event and I do not believe there was any documentation beyond the operational plan. I will attach a copy of the plan for your records. We would only generate documentation if something unplanned had occurred. I can ask him for a brief AAR, but I talked to him after the event and he said everything went well.

Paul



NOAA-Max Delaney

Resource Protection Specialist
Greater Farallones National Marine Sanctuary
991 Marine Drive
San Francisco, CA 94129
(415) 970-5255

----- Original Message -----

From: "Max Delaney - NOAA Federal" <max.delaney@noaa.gov>

To: "Brian Waters" <brian@cartel-management.com>

Cc: <GFNMS@seajayenv.com>

Sent: Sat, 9 Apr 2016 13:50:57 -0700

Subject: Re: Titans of Mavericks event follow up

Hi Brian,

I attended the Mavericks event this year representing GFNMS and spent the day in close contact with both the wildlife observers and NOAA office of law enforcement folks. From NOAA's perspective, this year's event was very well organized by Cartel Management and all involved did a great job. As requested by NOAA, all MPWC riders wore the proper markings and jerseys throughout the day and wildlife observers did a great job monitoring the entire event area. Only 2 illegal MPWC riders were seen in the contest area and they left immediately after receiving a verbal warning from OLA personnel. Further, no wildlife disturbances were observed this year. So clearly the MPWC rider training and effective crowd control from the event sponsors and local law enforcement to keep the public away from the beach and bluff area is working well. All in all, a very successful event.

Brian, please let me know if you have any more questions about this past years event. As Carliane mentioned, she'll be taking over for me working on the permit for next season while I am away on sabbatical.

Cheers,
Max



San Mateo County Harbor District-Cary Smith

Deputy Harbor Master
Pillar Point Harbor Patrol
csmith@smharbor.com
650.726.4382 x309

----- Original Message -----

From: "Cary Smith" <csmith@smharbor.com>
To: "Brian Waters" <brian@cartel-management.com>
Cc:
Sent: Wed, 13 Apr 2016 20:22:35 +0000
Subject: RE: Titans of Mavericks event follow up

Aloha Brian,

From the Harbor Patrol's perspective the event went very well. We did not hear any complaints landside. The dock space was left as clean, or cleaner than when the vessels and staging was removed.

We discussed some of the minor adjustments waterside with the buoys. All and all it was an outstanding event well done inaugural Titans of Mavericks.

The crab season delay was a bonus this year for the event, but next year may be a little more challenging depending on when the event goes. Hope you had a great trip down South. Look forward to seeing you on the water again soon.

Yours in Marine Safety,
Cary Smith
Deputy Harbor Master
Pillar Point Harbor Patrol
csmith@smharbor.com

ATTACHMENT "A"

ATTACHMENT "A"



B-Looking at Romeo Pier beach close up



B-Romeo Pier distance



B-Facing North with Romeo Pier behind



Between A & B



Mavericks Beach



South Bluff above Mavericks Beach



South Bluff above Mavericks Beach corner trail



Bluff above Mavericks beach

ATTACHMENT "A"



North Bluffs



E-Johnson Pier, working dock area was used for competitor launch. This is the E to the left on the map.



**E-End of the middle road going down Johnson Pier
This is the E to the left on the map.**



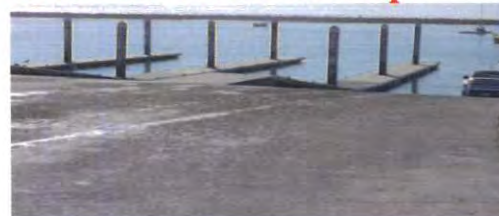
**E-End of the middle road going down Johnson
Pier.**



**F-Looking from Johnson Pier to left corner of F on
map.**



**F-Beach area heading south towards boat launch.
Inside left corner on map.**



D-South boat launch area from Johnson Pier.

ATTACHMENT "A"



C-Mavericks Beach Parking Lot

ATTACHMENT "A"



LEGEND

- A. West Point Trail, Mavericks Beach
- B. Access to the Romeo Pier trail to Mavericks trail
- C. Mavericks Beach Parking Lot & Harbor Parking-Report from Cary Smith was the area was clean.
- D. Boat launch
- E. Johnson Pier
- F. Launch Ramp Area turnaround